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**From:** Washington, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FDC3E8CE9F1D45C4894881FF420CA104-WASHINGTON, JOHN]  
**Sent:** 11/25/2019 5:06:34 PM  
**To:** Buckley, Timothy [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=197a3461d9824a17850f34cc2b0b37fe-Buckley, Timothy]; Lindstrom, Andrew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=04bf7cf26aa44ce29763fbc1c1b2338e-Lindstrom, Andrew]  
**CC:** Stevens, Caroline [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dfd9eb36db0a44eaa6cabf85f3cf0550-Stevens, Caroline]  
**Subject:** RE: Trenton Briefing Reminder - Washington draft slides for clearance

Hi Andy and Tim,

The single file makes sense for clearance.

I plan to use a file I include on my thumb drive for my presentation.

Thanks,  
John

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**From:** Buckley, Timothy <Buckley.Timothy@epa.gov>  
**Sent:** Monday, November 25, 2019 11:50 AM  
**To:** Washington, John <Washington.John@epa.gov>; Lindstrom, Andrew <Lindstrom.Andrew@epa.gov>  
**Cc:** Stevens, Caroline <Stevens.Caroline@epa.gov>  
**Subject:** Re: Trenton Briefing Reminder - Washington draft slides for clearance

Andy,

Can you combine all into a single presentation (yours, John's Strynar, McCord)?

Tim

Timothy J. Buckley, PhD

Director, EMMD

National Exposure Research Laboratory

Phone: (919) 541-2454

Cell Ex. 6 Personal Privacy (PP)

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**From:** Washington, John <Washington.John@epa.gov>  
**Sent:** Monday, November 25, 2019 10:55 AM  
**To:** Buckley, Timothy <Buckley.Timothy@epa.gov>; Lindstrom, Andrew <Lindstrom.Andrew@epa.gov>

**Cc:** Stevens, Caroline <Stevens.Caroline@epa.gov>

**Subject:** RE: Trenton Briefing Reminder - Washington draft slides for clearance

Hey Tim and Andy,

I am attaching my slides that I would like to undergo clearance for the New Jersey presentation. I assume Tim that you plan to do whatever is required to initiate clearance. If/when there are comments from the clearance process, please send the comments to me to address. The slides include my intended presentation as well as supplemental slides afterward for questions or technical discussions. All, or almost all, images and tables are from my manuscript and accompanying Supplemental Information that is undergoing EPA clearance at this time.

I do not intend to add anything to these slides at this point. But I do plan to add animation so that I control the focus of the viewers' attention in the sequence I intend. But this effort should not affect the clearance.

Also, if there are tentative plans for future presentations that include me traveling (e.g., OECA), I would appreciate it if you would please include me early in the scheduling discussion.

Thanks,  
John

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**From:** Washington, John

**Sent:** Wednesday, November 20, 2019 2:25 PM

**To:** Buckley, Timothy <Buckley.Timothy@epa.gov>; Lindstrom, Andrew <Lindstrom.Andrew@epa.gov>; Strynar, Mark <strynar.mark@epa.gov>; McCord, James <mccord.james@epa.gov>

**Cc:** Stevens, Caroline <Stevens.Caroline@epa.gov>; Schumacher, Brian <Schumacher.Brian@epa.gov>

**Subject:** RE: Trenton Briefing Reminder

All,

I have two people being offered Federal positions this week and one Federal person retiring next week. I need to assure that I understand status of all research for Ex. 6 Personal Privacy (PP). I will not have slides ready by Thursday, and might not by Friday. I can assure slides will be ready by Monday.

## Ex. 6 Personal Privacy (PP)

I will have more than 15 slides, but 50 minutes in sum for (presentation + question) time is fine for me so long as questions end or a moderator ends them.

Thanks  
John

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**From:** Buckley, Timothy <Buckley.Timothy@epa.gov>

**Sent:** Wednesday, November 20, 2019 2:14 PM

**To:** Lindstrom, Andrew <Lindstrom.Andrew@epa.gov>; Strynar, Mark <Strynar.Mark@epa.gov>; Washington, John <Washington.John@epa.gov>; McCord, James <mccord.james@epa.gov>

**Subject:** Trenton Briefing Reminder

Andy and I were chatting about the presentation for NJ DEP senior folks. We want to make sure we present highlights of the important stuff. We are thinking it will go something like this:

1. Welcomes & Introductions (15 min)
2. Study background and overview (~12 slides; 20 min; Lindstrom)

3. Signature data presentation and analysis (~15 slides; 30 min presentation; 20 min Q&A discussion; Washington)
4. Break (10 min)
5. New data / effect of water treatment on CIPFPECA (4-5 slides; McCord 10 min presentation; 10 min Q&A)
6. Discussion of priorities for ORD assistance going forward Ex. 5 Deliberative Process (DP) (all; balance of time)

Does this sound reasonable? Is there any other work that needs to be included for the senior folks? Can you all send your slides to Andy to combine into one presentation by COB tomorrow? I am working Friday and will plan to submit for clearance (Watkins, Cascio, Gillespie) on Friday.

Thanks.

Tim

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